

# ARTIST - CRAFTSMAN CONTEST ENTRY

1. BASE				2. MAJCOM	
3. NAME (Last, First, Middle Initial)		4. GRADE	5. AGE (if under 18)	6. SSN	7. PHONE NO. (Include area code)
8. MILITARY ADDRESS (Organization, base, state or APO, and zip code)			9. HOME ADDRESS (Include zip) (If change is expected this year, give date and forwarding address)		
10. AGE GROUP (check one)			12. TITLE OF ENTRY		
<input type="checkbox"/> a. ADULT (18 years or older)					
<input type="checkbox"/> b. YOUTH (17 years and younger)					
11. CATEGORY (check one)			13. INFORMATION ABOUT THE ENTRY (Size, technique, media, and any interesting details about where and how you made your entry)		
<input type="checkbox"/> a. FINE ART: Painting, drawing, sculpture (metal, clay and stone), etching and graphic designs.					
<input type="checkbox"/> b. TEXTILE ART: Weaving, needle work, quilting, knitting and crochet.					
<input type="checkbox"/> c. INDUSTRIAL ART: Woodworking, wood carving, cabinetry, and furniture building, plastic, fiberglass and metal work.					
<input type="checkbox"/> d. MULTICRAFTS/PATTERN ART: Home decor items, arts and crafts kits, basketry, leather tooling, ceramics (poured molds), stained glass and jewelry arts.					
14. SPECIALIZED TRAINING IN ART					
15. I CERTIFY THIS IS MY ORIGINAL WORK AND IT WAS COMPLETED DURING MY CURRENT TOUR OF DUTY, PERMISSION IS GRANTED TO EXHIBIT THIS ENTRY AND PHOTOGRAPHIC REPRODUCTION IS AUTHORIZED.					
16. DATE SUBMITTED		17. SIGNATURE OF CONTESTANT			
BASE-LEVEL CONTROL NUMBER		MAJCOM-LEVEL CONTROL NUMBER		AIR FORCE-LEVEL CONTROL NUMBER	

Temporary substitute for AF Form 1609; Local reproduction authorized

PREVIOUS EDITION IS OBSOLETE

## AIR FORCE ENTRY FOR PHOTOGRAPHY CONTEST

☐ ADULT

☐ YOUTH

NOTE: Enter comments and/or clarifications, if any, pertaining to entries below in the EXPLANATION section, located on the reverse side of the form.

### SECTION I - CONTESTANT INFORMATION AND AUTHORIZATION

TITLE OF ENTRY	
NAME OF CONTESTANT (Last, First, MI)	SSN
MILITARY ADDRESS (Include Zip Code) (Organization, Base, State, Country, AE, AP, etc.)	TELEPHONE NUMBERS
	HOME PHONE
	DUTY PHONES
	DSN: ( )
	COMMERCIAL ( )
PERMANENT HOME ADDRESS (Street, City, State, & Zip Code) (If release from service is anticipated before 31 Dec of the contest year, give approximate date & mailing address)	

#### CATEGORIES OF COMPETITION

A. ☐ MILITARY LIFE B. ☐ PEOPLE C. ☐ SCENIC/NATURE  
D. ☐ CREATIVE EFFECTS E. ☐ COMPUTER IMAGING ENHANCEMENT

#### TYPE ENTRY (Group)

I. ☐ MONOCHROME PRINT II. ☐ COLOR PRINT  
III. ☐ COLOR TRANSPARENCY IV. ☐ DIGITAL PHOTO

#### AUTHORIZATION

I certify that I am the sole owner of the copyright in this photographic work and hereby agree to abide by the contest rules and regulations.  
I hereby authorize any reproduction, distribution, news release, or other use of this entry/copyrighted work without limitation,  
by or on behalf of the U.S. Air Force or Department of Defense. I also understand prints and slides will not be returned to me.

SIGNATURE OF CONTESTANT	DATE (Year, Month, Day)
-------------------------	-------------------------

### SECTION II - MODEL/PROPERTY RELEASE

I hereby consent that the picture(s) of me and/or my property, taken for the above named contestant may be used for exhibitions or news release purpose and may be comprehensively used an/or reproduced without limitation by or on the behalf of the Department of Defense.

SIGNATURE OF MODEL, OR PARENT/GUARDIAN IF MODEL IS UNDER 21 YEARS OF AGE (Enter "NA" if Model/Property Release is not applicable)	ADDRESS (Street, City, State, and Zip Code)	DATE (Year, Month, Day)
---	---	-------------------------